

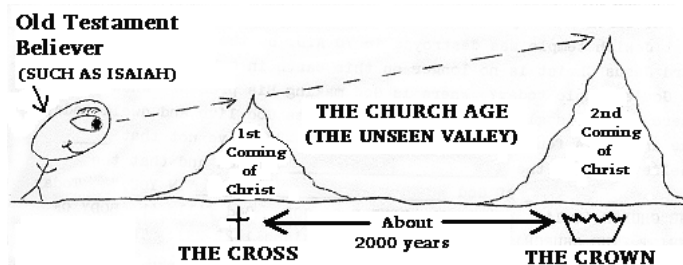
Prayer:

The OT spoke volumes about a coming time of judgment in the last days that would precede the Messianic kingdom. The Jews knew the Scriptures taught the worst of times would come for the world before the best of times. This is the consistent pattern as found in Daniel, Isaiah, Jeremiah, Ezekiel, and the minor prophets. This time of judgment that will climax with the Second Coming is commonly called “The Tribulation Period”.

Those who take the Bible literally find it significant that the Tribulation period is given more space in Scripture than any other comparable event... It is mentioned at least 49 times by the Hebrew prophets and at least 15 times in the New Testament. – **Tim LaHaye and Tomas Ice in *Charting the End Times*, p. 56**

The one thing the OT prophets did not see was the coming Church Age. This was a brand-new thing revealed through Christ and His apostles, as seen in Ephesians 2 and 3. This is where we live in the present age.

Slide # 1



What the book of Revelation does is take all the prophetic truth previously given, adds to it the NT prophetic truth given, and then draws it all together in a grand climactic consummation. And it does this in basic chronological or sequential order. We know this because of the inspired outline given in Revelation 1:19.

Slide # 2

Revelation 1:19 – Inspired Outline

Revelation 1:19 (NKJV)

19 “Write the things which you have seen, and the things which are, and the things which will take place after this.

- “have seen” – Past (Vision of Christ) – **Ch. 1**
- “which are” – Present (Church Age) – Ch. 2-3
- **“after this” – Future (Post-Church Age)** –Ch. 4-22
 - - Scene in heaven –Ch. 4-5
 - - Tribulation – Ch. 6-18
 - - Second Coming – Ch. 19
 - - Kingdom – Ch. 20
 - - Eternal State – Ch. 21-22

Right now, what God is doing in the world is building His Church – a forever family of believers in Jesus Christ consisting of both Jews and Gentiles (Matt. 16:18; Acts 15:14). This is dealt with at length in Revelation 2-3. When the Church is complete Christ is going to suddenly snatch it out of the world (cf. 1 Thess. 4:13-17). This is promised in Revelation 3:10-11.

Slide # 3

Revelation 3:10–11 (NKJV)

10 Because you have kept My command to persevere, **I also will keep you from the hour of trial which shall come upon the whole world,** to test those who dwell on the earth.

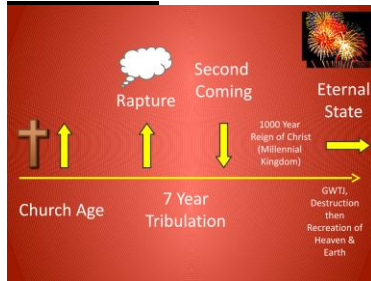
11 Behold, I am coming quickly! Hold fast what you have, that no one may take your crown.

Following this, the scene for the church is in heaven as seen in Revelation 4-5. The Church will then be in heaven as represented by the 24 elders. The great issue in heaven is WHO is worthy to take the scroll out of the hand of God the Father, who sits on the throne. This scroll represents the “title deed of the earth.” Absolutely no one is found worthy! But there is ONE notable exception, and that is the Messianic Lamb who was slain to redeem mankind.

In Genesis 1, God gave mankind a dominion mandate. Under God, man was to rule the world for God. But in the fall, Satan managed to usurp this position away from mankind. Jesus called Satan (for now) “the ruler of this world” (Jn. 12:31; 14:30; 16:11).

But then, Jesus, (as the second Adam, the great representative of mankind, Who is the God-Man), is shown to have conquered Satan and emerged victorious, and therefore He is WORTHY to take the scroll and loose its seals (representing a series of judgments) and thereby take back the world for mankind. He is worthy to rule, and His children will rule with Him!

The response of heaven is all-out WORSHIP!

Slide # 4

Worship in heaven is the theme of Revelation 4 and 5. The wrath of the Lamb on earth is the scene in Revelation 6-19.

The worship described in Revelation 4-5 is preparation for the wrath described in Revelation 6-19. It seems strange to us that worship and judgment should go together, but this is because we do not fully understand either the holiness of God or the sinfulness of man.

– **Warren Wiersbe**

The first five chapters of Revelation set the stage for what is to follow. The Church is now in heaven. Christ is shown to be worthy to take the title deed of the earth and unseal the contents of judgment to take back the earth for mankind. All of heaven is excited with worship and enthusiasm. We now see the process of God's judgments unleashed upon the world as the Lamb looses the seals of the scroll.

Revelation 6:1–8 (NKJV)

1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, “Come and see.”

Note it is the Lamb Who is WORTHY who opens the seals. Everything that happens on earth happens according to His power and authority. As Jesus said in John 5:22, the Father, “has committed all judgment to the Son.”

Slide # 5**Acts 17:30–31 (NKJV)**

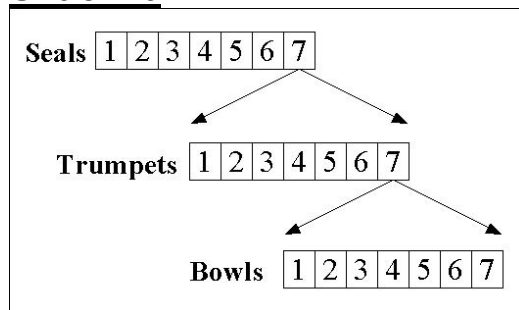
30 Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent,

31 because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”

This is what we have here – God is judging the world by the Man (the God-Man) He has ordained and the evidence that God is going to do this through Jesus is that He raised Him from the dead (cf. Rev. 1:18).

As Jesus looses these seven seals, He is releasing judgments that will humble the entire world under His Lordship authority. It involves a 7-year process. Out of the 7th seal come 7 trumpet judgments, and then out of the 7 trumpet judgments come the climactic 7 bowl judgments.

Slide # 6



Slide # 7

Revelation 6-18 The Tribulation Period

Revelation 6 – The **Seal** Judgments

Revelation 8-9 – The **Trumpet** Judgments

Revelation 16 – The **Bowl** Judgments

These [the seal, trumpet, and bowl judgments] follow one another in order. The other chapters reveal vital information about the period but are not arranged in chronological order. ... The chapters in this section are not unlike a conversation on the telephone between two people. They start telling the story in order, but soon there is an interruption to fill in some information. The order of events is resumed only to return to some more fill-in. Sometimes the “fill-in” material runs ahead of the story, at other times it backs up to add or emphasize pertinent information. – **Charles Ryrie**

Ryrie aptly illustrates that the BIG story is chronological, but there is “fill-in” material (what some call parentheses) along the way that are not necessarily always in chronological order.

Immediately, upon the Lamb opening one of the seals John heard one of the living creatures (the highest order of angels) saying with a voice like thunder – “Come”.

Thunder projects a tone of power and majesty and portends a coming storm of judgment. This thunderous voice is a major attention getter!

The older manuscripts simply say, “**Come**”, not “Come and see.” This summons is not to John, but rather this is the voice of authority summoning the rider on the white horse to come. This is sort of like in John 13 when Jesus said to Judas, “What you do, do quickly.”

This summons to the rider to “**Come**” sets in motion the dramatic judgmental effects that are about to be unleashed on the earth!

2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

Consistency indicates that these horses are personifications of prevailing conditions that are being unleashed on the earth. Horses in the Bible are often used to illustrate instruments of battle and conquest. Here, these horses represent Christ’s conquest of evil on earth through providential use of forces He controls (cf. Zech. 1:8-17; 6:1-8).

There has been a lot of discussion about who the rider on this white horse is. Roman generals, after a victory in battle, would ride a white horse in triumph.

Some think that it is Christ because in Revelation 19 He returns on a white horse. But in truth, the only thing in common is that they both come riding on a white horse.

When Christ comes, there will be no subsequent judgments. Christ’s coming ends it all, but here the judgments are just starting. This rider in 6:2 is given a crown, but the word used here (stephanos) means a victor’s crown. In contrast, Christ comes wearing many diadem (royal) crowns (cf. 19:12). This rider comes with a bow while Christ comes with “the sword of His mouth” (Rev. 19:15).

Note while this rider has a bow he has no arrows. This would indicate his takeover is a bloodless conquest.

Note, peace is said to be on the earth until the opening of the second seal, as seen in verses 3-4.

Since there is no point of similarity between Christ and this rider, other than the color of the horse, this must be an imposter – the Antichrist. - **Ed Hindson**

This figure has been called, “***The Dark Prince on a White Horse.***”

Clearly, he must be someone who closely resembles Christ, because like Christ, he rides a white horse and wears a crown.

– **Mark Hitchcock**

This fits the Antichrist. He comes a “counterfeit Christ.” He comes as a “false Christ”. He comes as a man of peace – with a 7-year peace plan for Israel and the Middle East that has ramifications for the whole world.

I believe this rider represents the Antichrist who comes as a man of peace who initially ushers in a deceptive peace. He comes with a bow. There is a threat there, but he doesn’t have to use it. Initially, he comes to power largely using his tremendous skills of diplomacy and oratory.

Slide # 8

Daniel 7:8 (NKJV)

8 I was considering the horns, and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots. And there, in this horn, were eyes like the eyes of a man, and **a mouth speaking pompous [great] words.**

Daniel 7:20 (NKJV)

20 and the ten horns that were on its head, and the other horn which came up, before which three fell, namely, that horn which had eyes **and a mouth which spoke pompous words**, whose appearance was greater than his fellows.

This fits perfectly with other prophecies about the coming of Antichrist. Daniel 9 prophesied that after the presentation of Jesus the Messiah in His so-called Triumphal Entry, there would be an undefined time period marked by war and desolations for Israel (cf. Dan. 9:26). This pattern of continual war and desolations would continue UNTIL Antichrist would broker a 7-year covenant with the Jews. In their minds, this will finally bring about the long-awaited peace and security for which the Jews have so desperately longed (Dan. 9:27).

This corresponds to 1 Thess. 5:3 which says...

Slide # 9

1 Thessalonians 5:2–3 (NKJV)

2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night.

3 For when they say, “Peace and safety!” then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.

This rider, coming on a white horse, comes at the beginning of the Tribulation Period. This corresponds to the Antichrist brokering a peace deal at the beginning of the Day of the Lord (the Tribulation Period).

Initially, it will seem like this man is the Savior of the world. He says such great things. He is all about peace (or so it seems). He has answers to the Middle East conflict. He has a plan – a 7 year plan!

In John 5:43 Jesus said, He came in the Father’s name but they did not receive Him, but He said if another (the Antichrist) comes in his own name him they (the Jews) will receive.

The world that has rejected God’s Christ is ready to receive the devil’s Christ. – **Lehman Strauss**

The Antichrist comes as a “false shepherd,” which Zechariah 11 says God, in judgment, will give them. He says this shepherd will not care about their well-being. He is called a “foolish shepherd” and a “worthless shepherd” (Zech. 11:15, 17).

The Jews will enter into a 7-year covenant with this rider on the white horse but Isaiah 28 calls it “a covenant with death” (Isa. 28:15, 18).

This is how the judgment of the world begins as Christ opens up the first seal! Antichrist comes on the scene as a man of peace and the world cheers! Initially he has great success at the “peace table” but as he grows in power it says he goes out “conquering and to conquer” and if you know the rest of the story – eventually this rider (Antichrist) will rule the world.

The goal will be to conquer more and more from this starting point.

Remember, according to Daniel 11:38, the Antichrist's god is WAR – munitions. He worships military might. He has an insatiable appetite to conquer the world, but initially presents himself as a man of peace! He has a deceptive agenda!

Can there be any doubt that this is the vision of the antiChrist? It so resembles the real Christ that it deceives people, even many a reader of this passage! – ***Wycliffe Bible Commentary***

3 When He opened the second seal, I heard the second living creature saying, “Come and see.”

It is interesting to note that the living creatures (the highest ranking angels representing the whole of animate creation as seen in Revelation 4) generally speak when the subject relates to earth, while the elders generally speak when the subject relates to heaven.

This living creature summoned another horse...

4 Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword.

The white horse and rider personify a climate peace on the earth in conjunction with the Antichrist. But this will quickly be shown to be a short-lived pseudo-peace. It is a delusion that is followed by a rapid reality check with the opening of this second seal.

At this point, another horse comes forward, being fiery red – bright blood red. The one personified here is granted to take peace from the earth involving much killing. To him was given a great sword.

War and killing will break out all over the place.

Slide # 10



Or perhaps we should say earth is being prepared for war while heaven is getting ready for the marriage of Christ to His Bride – the Church.

I am not dogmatic here, but I think it very probable that this is where the war of Gog and Magog comes in as seen in Ezekiel 38-39. This war involves Russia, Iran, and Turkey and many others invading the land of Israel and God destroying them. There is more said about this war than any other in all the Scriptures. The invasion is massive involving “many peoples” (Ezek. 38:9).

Rev. 6:4 is a general statement of war and killing breaking out all over the place. It seems that the world went from climate of celebrating “world peace” to the dreaded atmosphere of “world war” overnight. Isn’t this exactly what 1 Thess. 5 predicts at the start of the Day of the Lord judgment?

Slide # 11

1 Thessalonians 5:3 (NKJV)

3 For when they say, “Peace and safety!” [Rev. 6:1-2] then sudden destruction comes upon them [Rev. 6:3-4], as labor pains upon a pregnant woman. And they shall not escape.

A “great sword” represents a great loss of life.

5 When He opened the third seal, I heard the third living creature say, “Come and see.” So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.

This black horse personifies famine (cf. Lam. 5:10). It is often common for famine to follow war. That is the pattern here.

The pair of scales in his hand denotes scarcity in which food will be weighed out very carefully. There will be no wastefulness in that day. Food for the common man will be in short supply.

6 And I heard a voice in the midst of the four living creatures saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine.”

In Bible times, a denarius was a monetary unit that was equal to one day's pay (cf. Mt. 20:2). A quart represents a measure of about 1 liter. This means that on this day of judgment, it will take a day's wages to buy the equivalent of one liter of food. That won't take you very far if you have to feed a family. Even for one hard working person this is almost starvation levels.

However, a denarius (a day's wages) will be able to buy three quarts of barley. But here is the thing: Barley was considered to have inferior food value, mostly used to feed cattle and horses. People will be reduced to eating animal fodder.

These are certainly famine and near-starvation conditions.

However, at this point, the oil and the wine will not be harmed. These were considered luxury items (cf. Ps. 104:15; Prov. 21:17). So the sense seems to be that the wealthy will not be direly impacted yet at this point. Luxury food items will not yet be in short supply.

“It indicates... the inequity that will prevail. The poor will have it extremely hard, while the wealthy will experience no interruption to their luxurious lifestyle. ...the privileged lifestyle of the rich remains completely intact.” – **Robert Thomas**

But this will be short-lived, too.

What is in view in the Tribulation Period are worldwide calamities. There have always been wars here and there, but now peace is removed from the whole earth (v. 4), and it will be the time of “wars and rumors of wars” (Mt. 24:6).

There has always been famine from time to time in one place or another, but now this is on a worldwide scale. Remember, Jesus said this hour of trial would come upon the whole world (Rev. 3:10). And so it will! This makes this different than anything that has ever gone before, the universal flood excepted.

7 When He opened the fourth seal, I heard the voice of the fourth living creature saying, “Come and see.”

Recall from Revelation 4 that these living creatures resembled a lion, a calf, a man, and an eagle. They represent the whole of created animated life.

Together, then, the four living beings picture all animal life from the perspectives of greatest nobility, strength, wisdom, and speed.

– **Robert Thomas**

The whole of creation in the fall entered into effects of the fallenness of man. The whole world suffers under the curse of sin.

And now in judgment the whole of creation will suffer which what the living creatures speak to in their respective voices (cf. Rom. 8:18-22).

8 So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

This pale horse represents Death and Hades follows him. Pale is an ashen color. It refers to that which is a putrid yellow-green color. It is used in reference to green plants in Rev. 8:7 and 9:4. The Greek word is the word “**chloros**” from which we get the English word “**chlorine**”. This horse was the color of “chlorine.” It personifies the color of death. It personifies a rotting corpse-like color.

Death at this point will define what is happening on planet Earth. The Bible over and over says this will be the worst time ever experienced on the planet.

Slide # 12

Jeremiah 30:7 (NKJV)

7 Alas! For that day is great, So that **none is like it**; And it is the time of Jacob's trouble, But he shall be saved out of it.

Daniel 12:1 (NKJV)

1 “At that time Michael shall stand up, The great prince who stands watch over the sons of your people; And there shall be **a time of trouble, Such as never was** since there was a nation, Even to that time. And at that time your people shall be delivered, Every one who is found written in the book.

Matthew 24:21 (NKJV)

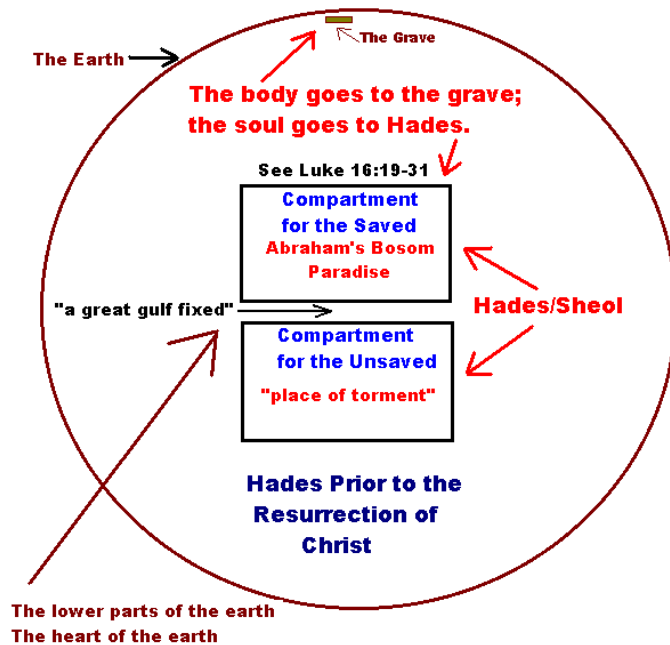
21 For then there will be great tribulation, **such as has not been since the beginning of the world until this time, no, nor ever shall be.**

But this is just the beginning! Still, the death toll is enormous even at this point.

Death and Hades are consistently linked together in Revelation (cf. 1:18; 6:8; 20:13-14). Death refers to what happens to the body, while Hades is the realm of departed spirits. The body goes to the grave, the spirit goes to Hades, indicating these people who die are lost.

Hades refers to the realm of departed spirits. In the OT there was both a paradise and a torment section of Hades. Jesus spoke about this in Luke 16.

Slide # 13



In His death Christ went to the Paradise section of Hades. Remember how he said to the repentant thief "today you will be with Me in Paradise." (Lk. 21:43) In Acts 2:31 it says the soul of Christ "was not left in Hades."

In His resurrection, Christ took the souls in the paradise section of Hades and brought them back to heaven (cf. Heb. 12).

Now, when Christ's people die, their soul/spirit goes straight to heaven. Paul said, to be absent from the body is to be present with the Lord in 2 Cor. 5:8. In Phil. 1:23 Paul said that in death we depart to be with Christ.

However, the lost when they die still go to the torment section of Hades, awaiting final judgment, when they will be thrown into the lake of fire, which is their final destination.

So when it speaks of Death and Hades here in Revelation, it is speaking of the death of the lost who are not saved. The torment section of Hades is still open, and in death, this is stop one for those who don't know Christ.

This rider personified as DEATH and HADES has power given over a fourth of the earth. This means that a quarter of the world's population will die and go to the torment section of Hades in the opening of the first four seals.

Some think this may explain the color of this horse personifying the color of death. It is suggested that with this many people dying, it may make timely burial impossible, thus yielding a ghastly sight all over the world.

Today, there are about 8.2 billion people on the planet. Now for the sake of keeping this simple, let's assume that 8 billion are left on earth to go into the Tribulation Period. This would mean that 2 billion people would die in the loosing of the first four seals! That is staggering!

A summary statement is then given in relation to how these people die. They are killed with sword, hunger, with death (better translated as pestilence or plague) and by beasts of the earth.

What an exceedingly dangerous time this will be! The sword represents an instrument of death. In one form or another, many will be killed in this way.

Starvation will claim many lives, which is a horrible way to die. Pestilence refers to disease. More and more viruses are coming to light all the time.

One report says there are now about 1500 viruses, bacteria, parasites, etc., that can kill humans. These will be unleashed on the human race! This involves pandemics so severe it will make Covid look mild!

And with so much war and famine going on, it would seem that the animal world, perhaps with its lack of food, will become very aggressive in relation to humanity.

This is a terrifying introduction to the time of worldwide judgment that is coming to the world. The only safe place in this world is in Jesus! That is always the case!

The world is a mess – its always been a mess, but last days madness is building as we were told would happen in 2 Timothy 3 and 4. And we as believers know where it is going. The world is headed for judgment!

We have the haves and the have nots. We have those who have their minds and those who seemingly have lost their minds.

We have those who don't know the difference between a man and a woman. That is a state of delusion that defies comprehension.

It really is a demonic delusion that is in keeping with the wisdom from below described by James as earthly, sensual, and demonic, where confusion and every evil thing exists (Ja. 3:15)

In our country, there is a great divide between those who stand for Judeo-Christian ethics and those who are against all that this country was founded upon. But I would caution us that you can be a conservative and be a moralist and be as lost as anyone.

The real divide is always over Jesus! There are those who have Jesus and those who do not have Jesus. Really, for us as Christians, IT'S ALL ABOUT JESUS!

1 John 5:12 (NKJV)

12 He who has the Son has life; he who does not have the Son of God does not have life.

Slide # 14



This is what the book of Revelation is all about!

There are two major divisions when it comes to the Tribulation Period.

The first half of the Tribulation is defined by Christ as “the beginning of birth pains.” The last half is described as the time of “great tribulation”.

Slide # 15

Matthew 24:8 (ESV)

8 All these are but the beginning of the birth pains.

Matthew 24:21 (ESV)

21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

One thing about birth pains is that they come with more frequency and intensity as you go along. And so it will be with the Tribulation Period. But here is what I want you to see. Many scholars believe that the beginning of calamities in Matthew 24:4-8 closely corresponds to the first four seals of Rev. 6:1-8 (cf. Ezek. 14:21).

Slide # 16**Comparing Matt. 24:4-8 with Rev. 6:1-8**

Mt. 24:4-5 “deceives” cf. Rev. 6:1-2 = 1st Seal – Deceptive Peace

Mt. 24:6 “wars and rumors of wars” – cf. Rev. 6:3-4 -2nd Seal– War

Mt. 24:7 “famines” cf. Rev. 6:5-6 = 3rd Seal - Famine

Mt. 24:7 “pestilences” cf. Rev. 6:7-8 = 4th Seal – Pestilence

Mt. 24:8 “All these are the beginning of birth pains.”

This is just the beginning!

As we work our way through judgments that will be unleashed on the earth. We will find that there is a regular switching of the scene between heaven and earth.

Slide # 17***In Heaven***

The heavenly throne room (4)

The Lamb worshipped (5)

The 5th seal Jud (6:9-11)

On Earth

1st four seal Jud (6:1-8)

The 6th seal Jud (6:12-17)

The great multitude (7:9-17)	The sealing of 144,000 (7:1-8)
Prep for trumpet Jud (8:1-5)	
	The first 6 trumpet Jud (8:6 – 9:21)
	The little book (10)
	The two witnesses (11:1-14)
The 7 th Trumpet (11:15-19)	
The expulsion of Satan (12:1-12)	
	The activity of Satan (12:13-17)
	The activity of two beasts (13)
	Jud at End of Great Trib (14)
Last 7 Judgments (15)	
	Seven Bowl Jud (16)
	Babylon's Destruction (17-18)
Praise God for Judging (19:1-10)	
	The Second Coming (19:11-21)
	The Millennial Reign (20)

What this reveals is that the God in heaven who sits on the throne controls what transpires here on earth! And to show you all the more that this is true I want you to note that it is the Lamb who opened the first seal in verse 1, it is the Lamb who opens the second seal in verse 3; it is the Lamb who opens the third seal in verse 5, and it is the Lamb who opens the fourth seal in verse 7.

This all happens at the hand of the Lamb, who is our Lord and Savior, Jesus Christ.

Someone has said the message in heaven consistently says to the residents thereof, “**Good news you win!**” But the consistent message with reference to those on earth is “**Bad news you lose!**”

While a student at theological college in the United States, Bernard Travaieille was playing basketball with some friends. They were using the court at a nearby school, where a friendly old janitor would patiently wait until they had finished their game before locking up.

One day, Bernard noticed the janitor was reading the bible. In fact, he discovered the old janitor was reading the Book of Revelation. Bernard was surprised.

It was a difficult book to interpret, even for highly trained bible students! “Do you understand it?” asked Bernard.

“Oh yes, I understand it” the janitor replied.

Now Bernard was really intrigued. Here was this book that at many points baffled scholars, and yet this old man, a janitor with little formal education, claimed to understand it!

“You understand the Book of Revelation?! What do you think it means?” asked Bernard.

The old man looked up at him and very quietly said, “It means that Jesus is gonna win.”

And that, my friends, is as profound an explanation as you are ever going to get!

Jesus is worthy to take the title deed of the earth and to unloose its seals! What does it mean? It means that Jesus is gonna win!

Do you know Jesus as Lord and Savior?

Acts 17:30–31 (NKJV)

30 God ...now commands all men everywhere to repent,

31 because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”

Judgment is about to come upon the whole world, and as the Bible says, the world is oblivious to it! They walk in darkness! They walk in blindness!

1 Thess 5:2 says the Day of the Lord’s judgment will come on the world “as a thief in the night” but then in verse 4 Paul says, “But you brethren [true believers], are not in darkness, so that this Day should overtake you as a thief.” Before it hits, He is going to remove the Church family from the world in the Rapture.

Are you ready? Be ready! Live Ready!

Jesus said: “And what I say to you, I say to all: Watch!” (Mk. 13:37).

Watch and be ready!