

## BIBLE LESSONS ON JOHN

### JOHN 19

#### Read John 19:1-4

In verse three, how did the soldiers mock Jesus? \_\_\_\_\_

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#### Read John 19:5-16

Why, according to verse seven, did the Jews say Jesus ought to die?

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According to Jesus, in verse 11, from where did Pilate's power come?

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What did the Jews make the issue in verse 12? \_\_\_\_\_

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What was the response of the Jews, in verse 15, to Pilate's assertion that Jesus was their King? \_\_\_\_\_

#### Read John 19:17-24

In verse 19, what was the charge that Pilate nailed to the cross of Jesus?

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Why, according to verse 24, did the soldiers divide Jesus' garments and cast lots for His clothing? \_\_\_\_\_

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#### Read John 19:25-27

According to these verses, what was a concern of Jesus on the cross?

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#### Read John 19:28-30

What did Jesus say in verse 30, just before He died? \_\_\_\_\_

**Note:** The phrase, "It is finished", is the translation of ONE Greek word. It is the word "*tetelestai*". It was a commercial term that meant "PAID IN FULL". Jesus paid our sin debt in full; all to Him we owe.

#### Read John 19:31-37

In verse 33, why did the soldiers not break Jesus' legs? \_\_\_\_\_

Why, according to verse 36, did these things happen exactly as they did?

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**Read John 19:38-42**

What kind of a disciple is Joseph of Arimathea shown to be in verse 38?

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What contribution did Nicodemus make concerning the burial of Christ, as seen in verse 39? \_\_\_\_\_

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What, according to verse 40, did they do to the body of Christ?

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Where, according to verses 41 and 42, was Jesus buried? \_\_\_\_\_

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**Key Lessons from John 19**

1. The issue revolving around the crucifixion was Jesus' claim to be "The King of the Jews".
2. The Jews clearly understood Jesus' claim to be the Son of God. The problem was they rejected it.
3. Everyone, when confronted with the claims of Christ, is at a crossroads. They will either believe in Christ, or they will reject Him.
4. When Jesus died, He said, "It is finished". Jesus did it ALL! We make no contribution to His finished work for salvation. As believers, we simply receive the gospel truth of Christ by faith.

What does it mean to you personally when Jesus said, "It is finished"?

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Please turn to the next page to do a SELF-CHECK of your answers. If you have further questions, email them to doswald1@cox.net.

**ANSWERS ON NEXT PAGE**

In verse three, how did the soldiers mock Jesus? **They said, “Hail, King of the Jews!”, and struck Him with their hands.**

Why, according to verse seven, did the Jews say Jesus ought to die? **Because He claimed to be the Son of God.**

According to Jesus, in verse 11, where did Pilate’s power come from? **From above, that is, from God.**

What did the Jews make the issue in verse 12? **Jesus’ claim to be a King.**

What was the response of the Jews, in verse 15, to Pilate’s assertion that Jesus was their King? **They said, “We have no king but Caesar!”**

In verse 19, what was the charge that Pilate nailed to the cross of Jesus? **JESUS OF NAZARETH, KING OF THE JEWS.**

Why, according to verse 24 did the soldiers divide Jesus’ garments and cast lots for His clothing? **That the Scripture might be fulfilled.**

According to these verses, what was a concern of Jesus on the cross? **The ongoing care of His mother.**

What did Jesus say in verse 30, just before He died? **“It is finished!”**

In verse 33, why did the soldiers not break Jesus’ legs? **Because He was already dead.**

Why, according to verse 36, did these things happen exactly as they did? **So that the Scripture would be fulfilled.**

What kind of a disciple is Joseph of Arimathea shown to be in verse 38? **A secret one that actively responded when needed.**

What contribution did Nicodemus make concerning the burial of Christ, as seen in verse 39? **He brought about a hundred pound mixture of myrrh and aloes.**

What, according to verse 40, did they do to the body of Christ? **They bound it with strips of linen mixed with spices.**

Where, according to verses 41 and 42, was Jesus buried? **In a garden, in a new tomb, and near the place Jesus was crucified.**